

roused our sense of nationhood. When previously value was attached to the individual in our thought, it was as a soul. The vote has now added to man's value as a soul his value as a citizen. Truth which could be realised only by philosophers in the past and which when realised need not have been acted upon even by a philosopher is now not only realised but acted upon by every candidate for success in politics.

Some harm also has come from these liberating forces. The messenger who came with Christianity came also with a sense of superiority that was nearly unhealthy. To him Christianity was the one and only true religion. He applied Christ's direction that a man should give up all to follow him literally, and counted success by numbers. Between precept and practice there is divergence in the following of any faith. The missionary looked closely at the practice of the people and condemned it and straightway proceeded to preach Christianity and make converts. He made no attempt to see if he could use the culture that already existed in his work of uplift. This attitude did harm to the Kingdom of Christ, for people who would have accepted Christ's teaching gladly if it had been presented in a friendly guise were made thus to fear and distrust it. It did harm to the people also, for it led them to question many things that were good along with those

which were bad.

The education that came through English similarly did some harm along with good. It turned the fierce light of an unsympathetic reason on institutions and ceremonies which had grown through the centuries and which could be understood only with reference to their